

TENTATIVE AGENDA
Board of Education
South Huntington Union Free School District

Performing Arts Center
Walt Whitman High School

June 5, 2019

(R) indicates Resolution is required.

Above and Beyond Staff Recognition

Senior Awards

- A. Call to Order/Pledge of Allegiance
6:30 p.m. Executive Session, If Needed
7:30 p.m. Regular Business Meeting
- B. Adoption of Agenda (R)
Items C through F will require **one** resolution for adoption.
- C. Minutes
1. For approval: May 14, 2019
2. For consideration: May 21, 2019
- F. Schedule of Bills (Warrants)
- | | | |
|---|-------------|----------------|
| General (A) | Warrant 128 | \$203,994.14 |
| School Lunch | Warrant 51 | \$19,410.28 |
| Special Aid (F) | Warrant 46 | \$41,644.17 |
| | 47 | \$14,000.00 |
| Capital Fund (H) | Warrant 21 | \$1,509.57 |
| Scholarship (TE) | Warrant 1 | \$576.00 |
| <u>Approved – Weekly Packet of May 24, 2019</u> | | |
| General (A) | Warrant 125 | \$1,601.86 |
| | 126 | \$11,666.67 |
| | 127 | \$1,868,648.36 |
| | V120 | -\$882.55 |
| Special Aid (F) | Warrant 45 | \$76,894.52 |
- K. New Business
1. Request to Remain in South Huntington Schools (R)
 2. Approval of Station 1 Tattoo Art Scholarship (R)
 3. Approval of the Philip Martin Schaffer Scholarship (R)
 4. Approval of Attendance (R)
 5. Recommendations for placement of students by the Committee on Special Education dated March 5, 12, 13, 14, 19, 26, 27, 28, April 8, 10, 11, 12, 15, 16, 17, 30, May 1, 2, 3, 6, 7, 8, 9, 10, 13, 14, 15, 16, 17, 21, 22, 28, 29, 2019, and the Committee on Preschool Special Education dated April 9, 29, May 9, 16, 21, 2019 (R)

L. Personnel (R)

Personnel items effective as listed on:

Schedule 2: Probationary Appointments (Instructional)

Schedule 3: Administrative/Supervisory Appointments (Instructional)

Schedule 6: Summer School Appointments (Instructional)

Schedule 9: Coaching/Extracurricular Appointments (Instructional)

Schedule 11: Terminations (Instructional)

Schedule 15: Appointments (Non-Instructional)

Schedule 16: Terminations (Non-Instructional)

Schedule 17: Leaves of Absence (Non-Instructional)

Schedule 19: Temporary/Seasonal Appointment (Non-Instructional)

Schedule 20: Re-Appointments (Non-Instructional)

Schedule 22: Substitute Employee appointments (Inst./Non-Inst.)

M. Information and Reports

1. Invitation from Principal Murphy to Board of Education to attend the Military Breakfast on June 6, 2019, 8:30 a.m. at the JKAO, LCR.
2. Invitation to attend celebration for Dr. D'Elia, June 14, Del Frisco's Grille
3. Personnel Postings

Information Sent to Board Week Ending May 24, 2019

1. Personnel Postings
2. SHTA Meeting Minutes from May 13, 2019
3. Thank You Letters re Miles for Michael
4. Project Excel Invitation on June 10, 2019 to Board of Education
5. Congratulatory Letter re National Jr. Honor Society

Future Meetings

Wednesday June 19	6 p.m. 7:30 p.m.	Executive Session, If Needed Regular Business Meeting/ Bond Presentation Leadership Conference Room James Kaden Administrative Offices 60 Weston Street, Huntington Station
Tuesday July 9	6:30 p.m. 7:30 p.m.	Executive Session, If Needed Organization/Summer Business Meeting James Kaden Administrative Offices, LCR 60 Weston Street, Huntington Station
Wednesday August 14	6:30 p.m. 7:30 p.m.	Executive Session, If Needed Summer Business Meeting James Kaden Administrative Offices, LCR 60 Weston Street, Huntington Station
Wednesday September 11	6:30 p.m. 7:30 p.m.	Executive Session, If Needed Regular Business Meeting/ Bond Presentation James Kaden Administrative Offices, LCR 60 Weston Street, Huntington Station

Wednesday September 25	6:30 p.m. 7:30 p.m.	Executive Session, If Needed Regular Business Meeting/ Bond Presentation James Kaden Administrative Offices, LCR 60 Weston Street, Huntington Station
Monday October 7	12 to 9 p.m.	Bond Vote James Kaden Administrative Offices Leadership Conference Room 60 Weston Street, Huntington Station
Monday October 7	6:30 p.m. 7:30 p.m.	Executive Session, If Needed Regular Business Meeting James Kaden Administrative Offices, Board Room 60 Weston Street, Huntington Station

Please Note: Executive Sessions are **not** open to the public. The public is invited to attend educational presentations and budget work sessions as observers and will be given an opportunity to speak at the conclusion of the session.

Comments by Board Members

Voice of the Residents

Adjournment